





### Agorà

Politics and public space

Johannesburg, april, 8th, 2014











## The Agorà project Villa Méditerranée Marseille

IUAV University, Venice, Italy
ESADM - Marseille
Thessaloniki University - Thessaloniki - Greece
Bezalel University - Jerusalem - Israel
Meltepe University - Istanbul - Turkey





**SharingSpace Project** is financed by the European Union Marie Curie International Research Staff Exchange Scheme (FP7-PEOPLE-2012-IRSES)

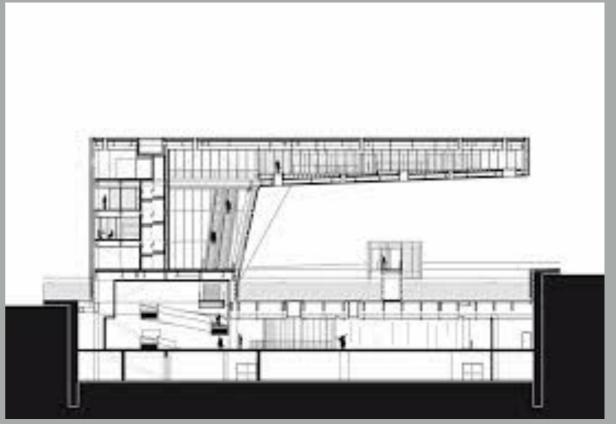












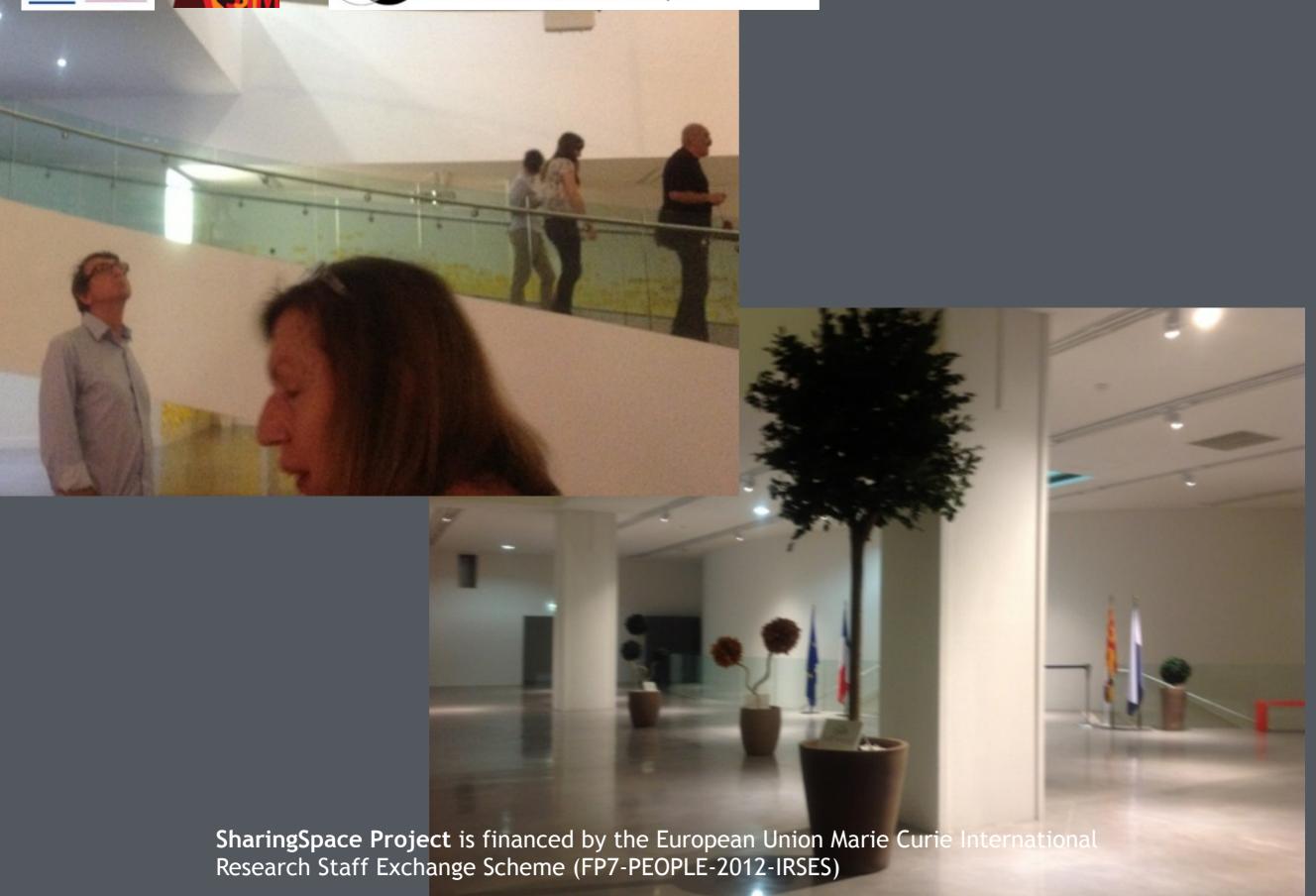
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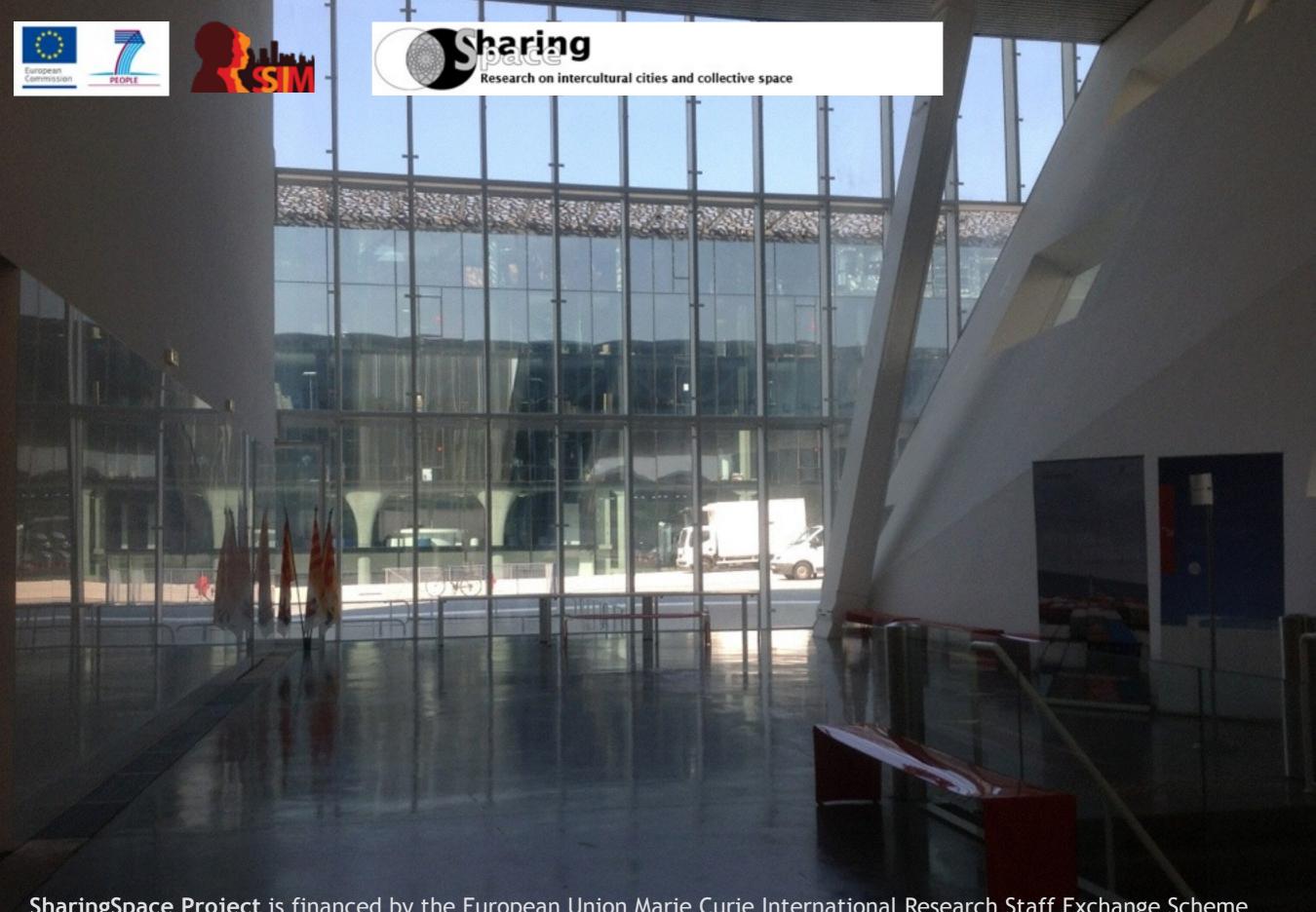








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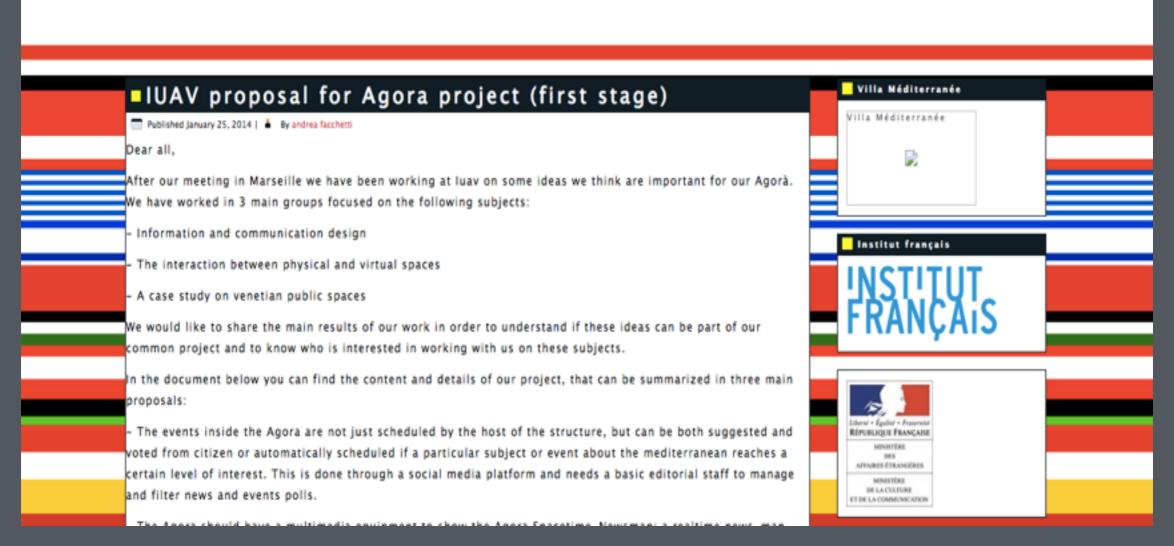




#### agoraproject.fr

#### Agora project

École supérieure d'art et de design de Marseille-Méditerranée, with Bezalel Academy of Arts and Design - בצלאל אקדמיה לאמנות ועיצוב ירושלים / Aristotle University of Thessaloniki - Αριστοτέλειο Πανεπιστήμιο Θεσσαλονίκης / TC Maltepe University - TC Maltepe Üniversitesi / IUAV di Venezia, avec le soutien de la Villa Méditerranée et de l'Institut Français - Ministère des affaires étrangères















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CONCEPTUAL FRAMEWORK

"The Mediterranean has no unity but that created by the movements of men, the relationships they imply, and the routes they follow. [...] Roads and the exchanges they permitted led to the gradual division of labour by which the towns grew up, painfully distinguishing themselves from the surrounding countryside, though only at the price of an unremitting struggle. This struggle in turn had its effect inside the towns, organizing their different tasks, transforming them internally, according to patterns that were regular only in the very broadest sense. The starting point of this process, with its many variants, was naturally commercial activity, ever-present, all-important and the source of all economic organization"

Fernand Braudel, The Mediterranean and the Mediterranean World in the Age of Philip II, 1949









### AGORA & PUBLIC SPACE

- The Ancient Agora
- Public Space Today
- Campi Veneziani







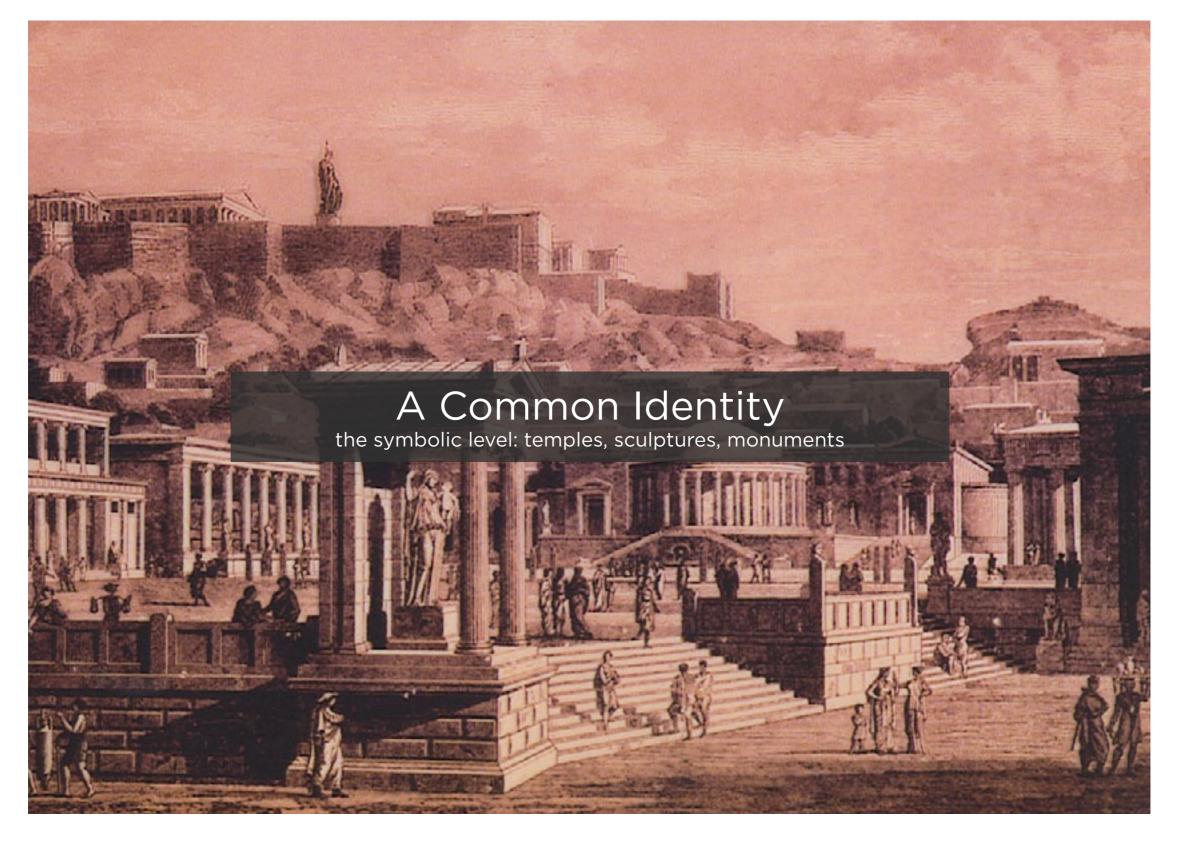
# Agora is the symbol of a social and territorial organization: the democratic one











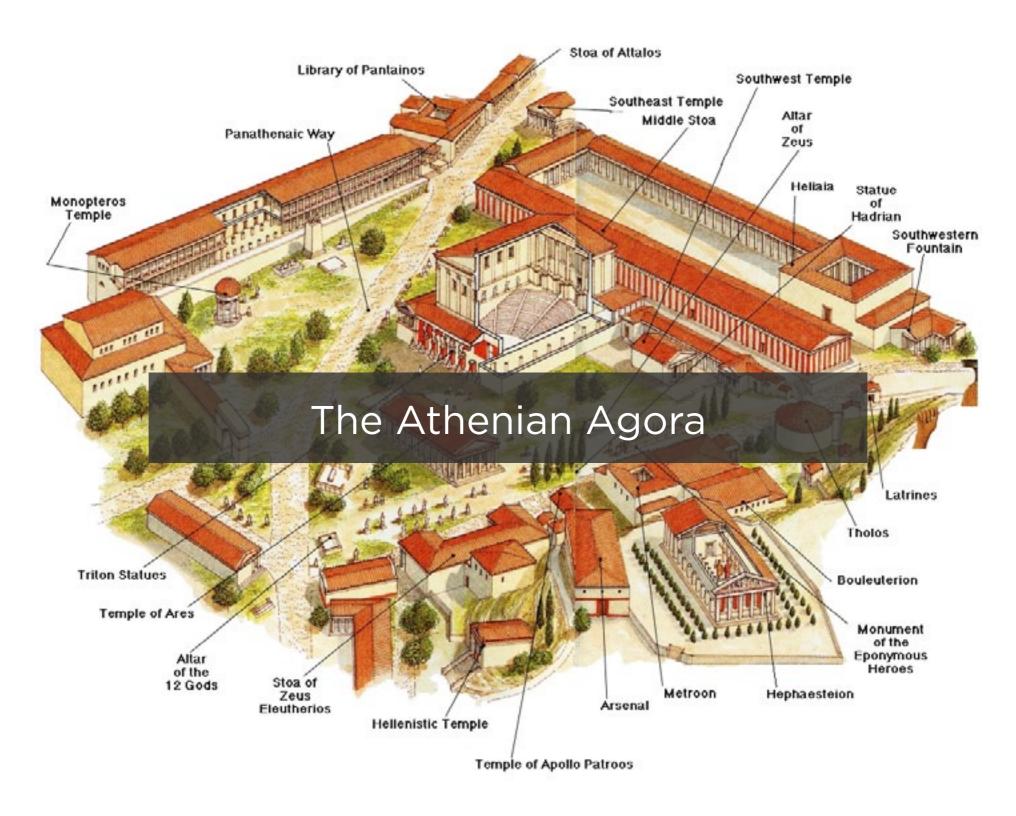
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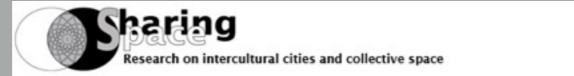












# The presence of public urban spaces is the necessary condition for a contemporary agora

















- the globalisation is blurring (national) boundaries, requires a new culture, new forms of decision making
- the presence of physical, public spaces is a necessary condition of democracy and of a contemporary agora. The way public spaces are built can influence cooperation and conflict
- the net is radically changing the way we shape our identity, communicate and exchange. So a contemporary agora must connect physical and virtual space











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"Cities are widely regarded as "non-planable" entities that can be observed but only barely influenced [...] The law of supply and demand has become the primary force in urban development, blocking any urban policy. Particularly in the urban context, this leads to a post-political situation, in which spaces of democratic engagement are swallowed up by an ongoing radical economization and de-politicization of social space"

Jesko Fezer, Design for a Post-Neoliberal City



the Net is a new, different space







## -The net is not a space in which one enters, or gets in

(it is antispatial: it doesn't have limits, barriers, doors, gates, etc)

- It is an ambient (nowhere in particular, but everywhere at once) where you can find "places" "virtual spaces": rooms, desktops, libraries, museums, art galleries, maps, etc.
- -You don't **go** to it, you **login** from wherever you happen to be and you can find things or meet people without knowing where they are physically located
  - -You navigate in internet, you don't walk: so you don't know where you will end up at the end of your journey









In the Net your identity is not defined by biology, birth, social status, profession, race or gender. One can build its identity or different identities









## The net is atemporal Possibility of asyncronous communication

the unity and characteristics of communication (a lesson, a conference) is fragmented in space and time

e-learning forums (you can get in and out a conversation at different moments)







### How to design the physical space

## How to connect it with the virtual space/the net

- a new kind of democracy (or and old one, the original agorà?)
  - active citizenship
- direct link between citizens and decision makers









### Thank you!